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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 3690D17	
In the Application of: John Hendricks				
Serial No. 09/964,883	Filing Date September 28, 2001	Examiner N/A	Group Art Unit 2611	
Title: Electronic Book Selection and Delivery System Having Purchase and Account Management Features				
Address to: Assistant Commissioner for Patents Washington, D.C. 20231				
<p style="text-align: center;">37 CFR 1.97(b)</p> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p style="text-align: center;">37 CFR 1.97(c)</p> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <p style="padding-left: 40px;"><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p style="text-align: center;">OR</p> <p style="padding-left: 40px;"><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p>				

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
3690D17

Re Application: John Hendricks

Serial No.
09/964,883

Filing Date
September 28, 2001

Examiner
N/A

Group Art Unit
2611

Electronic Book Selection and Delivery System Having Purchase and Account Management Features

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- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 04-1425 as described below. A duplicate copy of this sheet is enclosed.
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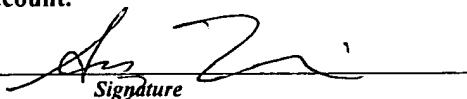
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Signature

Dated: August 19, 2002

Sung Kim
Reg. No. 45,398
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1660 International Drive
Suite 400
McLean, VA 22102
(703) 288-5240
(703) 288-5260 facsimile

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SERIAL NO. 09/964.883

John Hendricks

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U.S. PATENT DOCUMENTS

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FOREIGN PATENT DOCUMENTS

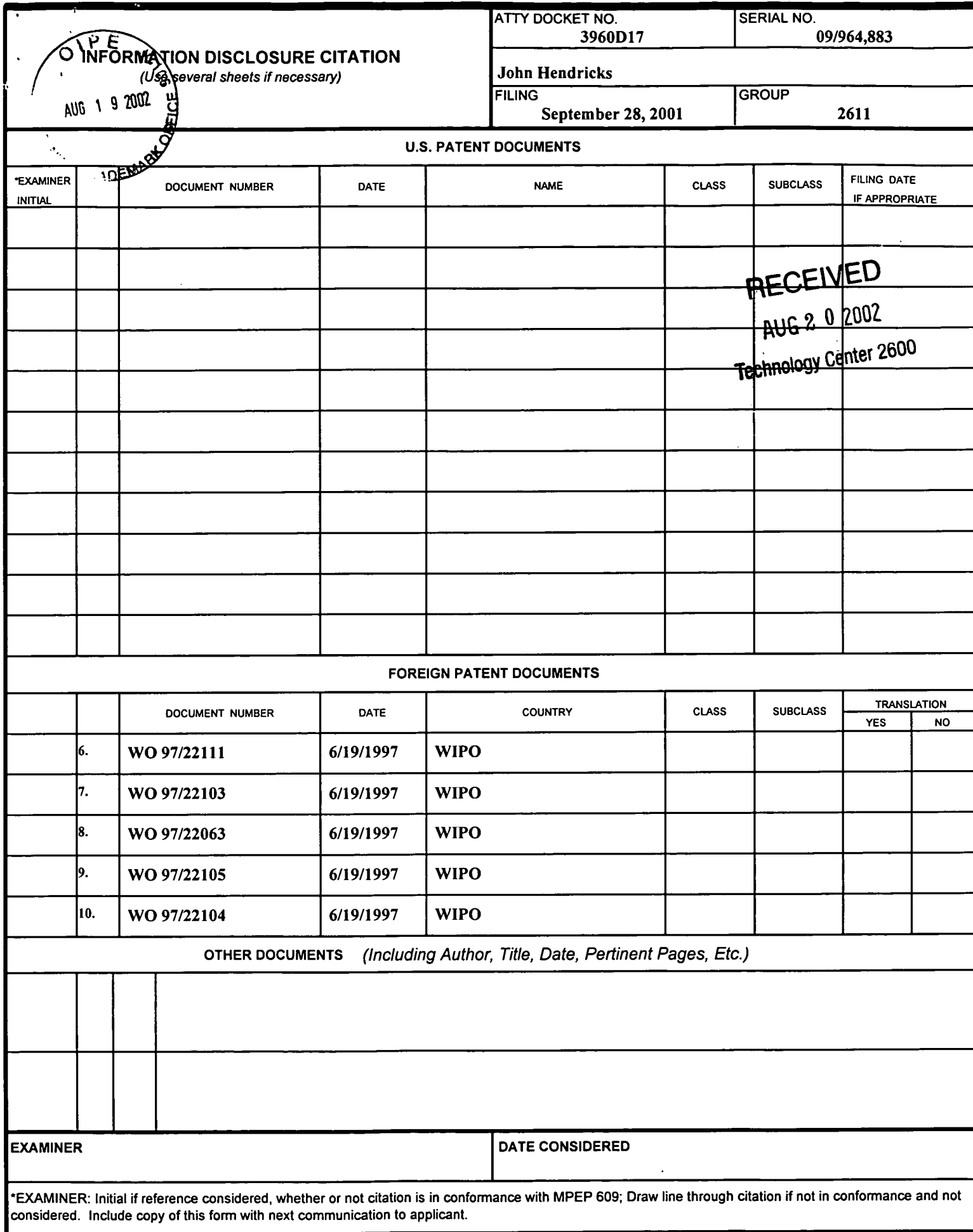
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	3.	WO 97/22067	6/19/1997	WIPO				
	4.	WO 97/22065	6/19/1997	WIPO				
	5.	WO 97/22102	6/19/1997	WIPO				

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

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U.S. PATENT DOCUMENTS

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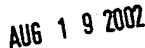
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	8.	WO 97/22063	6/19/1997	WIPO				
	9.	WO 97/22105	6/19/1997	WIPO				
	10.	WO 97/22104	6/19/1997	WIPO				

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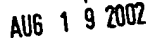
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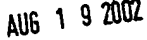


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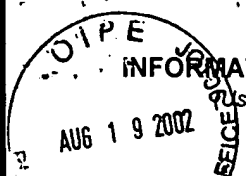




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<div style="text-align: center;">  <p>INFORMATION DISCLOSURE CITATION (Use several sheets if necessary)</p> </div>	ATTY DOCKET NO. 3960D17	SERIAL NO. 09/964,883
	John Hendricks	
	FILING September 28, 2001	GROUP 2611

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*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

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FOREIGN PATENT DOCUMENTS

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	26.	WO 01/18665A1	3/15/2001	WIPO				
	27.	WO 97/20274	6/5/1997	WIPO				
	28.	WO 98/18086	4/30/1998	WIPO				

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